



Appreciate the Teachings Together Reverend Yuki Sugahara

A few weeks ago, Aoi asked me “Why do we put the service book on our head when we open it?”

This action is called “頂く *itadaku*.” The Chinese character 頂 means “top, or summit.” And “*itadaku*” means “to receive, accept.”

What is contained in the service book? They are the words of Buddha and the eminent masters from the past. Regarding paintings by famous painters, no one touches them with their bare hands. People wear gloves to protect the paintings. I believe that is also the way of showing respect to the paintings. If one doesn’t care about the value of the paintings, the person will touch the paintings without wearing gloves.

Receiving the words of Buddha and the masters is done in the same manner. We are showing our respect for the words of Buddha and the masters. This is why we “*itadaku*” when we open the service book.

I might have mentioned this before, but when I was taking a class on Jodo Shinshu when I was younger, I opened the writings of Shinran Shonin just like I open a magazine. The teacher spotted it and scolded me “don’t you ever open the works of Shinran Shonin that way!” Since then, I am really careful about how to handle the service book and works of the masters.

We show our respect to the words contained in the service book by *itadaku* and then we chant the words of the sutras or commentaries aloud. So what is the reason for chanting them? According to Master Shan-tao, there are two types of practice. They are right practice and sundry practice. There are five right practices.

1. Recitation of the Pure Land Sutras
2. Contemplation on Amida Buddha
3. Worshiping Amida Buddha
4. Uttering the Name of Amida Buddha
5. Praise and make offerings to Amida Buddha

So chanting or recitation of the sutras is one of the right practices. Master Shan-tao also said that there are two aspects within right practices. Uttering the Name of Amida Buddha is

the act of true settlement and the other four are “auxiliary practices”.

The core of right practices is uttering the Name of Amida, nembutsu, and the other four practices are helping us to utter the name. The recitation of the sutras is right practice, but it is also the auxiliary practice. Then technically, we don’t have to chant sutras because the core of the right practice is nembutsu, correct? Ultimately, that is true. We don’t have to recite sutras, but recitation of the sutras is often explained as praising the virtues of the Buddha. It is the expression of our gratitude to the Buddha. We are appreciating Buddha by reciting the words of the sutras and the words of the commentaries such as Junirai is the words of praising the virtues of Amida Buddha written by Bodhisattva Nagarjuna. So it is true that recitation of the sutras is praising the virtues of the Buddha.

I also think that recitation of the sutras helps us utter nembutsu. Do you remember the feeling of getting together at the temple for the first time in a long time to recite the sutras together? It was so powerful for me, and nembutsu naturally came out from my mouth. Reciting the sutras by myself is not so powerful, but by everyone chanting the sutras together, I felt how grateful it is to hear the powerful sound of the Dharma. So don’t be shy, and recite aloud. Your chanting voice might help others say the nembutsu.

Chanting was my favorite thing when I attended services in my childhood. Ministers of the district gathered at the temple for special service occasions and we chanted Amidakyo really fast. It was so challenging and fun to catch up with adults and it was good training to read hiragana and Chinese characters quickly.

This is one of the reasons I intentionally chant Amidakyo fast. I heard from Namiko that Hikaru loves to chant now because he can read Hiragana, but he hates Amidakyo because I chant too fast and he cannot follow. But this will be a good memory for him and good memory for the OBT Sangha as well. When I pass away, you will remember me as the minister who chanted the Amidakyo so fast, and this memory will lead you to realize the truth of impermanence. There are many things we can learn by attending the services.

I don’t know how many people who have not ever attended the service but I hope to see more people at the temple and appreciate the teachings together.

Gassho

“OBT welcomes all people regardless of ethnicity, age, sexual orientation, gender identification, and political or religious affiliation.”

Oregon Buddhist Temple 3720 SE 34th Avenue Portland, OR 97202-3037 503-234-9456

e-mail: info@oregonbuddhisttemple.com website: <http://www.oregonbuddhisttemple.com>

Please contact the temple with any comments, questions or concerns, or if you wish to report a change of address.

September Shotsuki Hoyo

This is a monthly memorial service to honor and remember those loved ones who passed away during the month of September. The Shotsuki-Hoyo service will be held at the September 11 Sunday service at 10 am. Please join us and offer incense in memory of your relative(s) or friends.

Listed below are the names of those who passed away starting from 1950. Oregon Buddhist Temple has records from 1904. Names of deceased prior to 1950 are added if requested. If a name is missing or incorrect, please notify Jean Matsumoto, Etsu Osaki, or the temple.

Akiyama, Kay 9/5/1997	Kenmotsu, Martha 9/1/2013	Ochiai, Tamiyo 9/6/1989 *
Aono, Yosaku 9/20/1970	Kibe, baby 9/12/1952	Oguri, Jocelyn 9/3/1951
Bretsch, Pauline 9/27/2006	Kitayama, Yosakichi 9/20/1959	Okamoto, George 9/1/2008
Egashira, Tsutomu 9/4/1988	Kitogaki, Nobuo 9/22/1984	Okita, Frank Morio 9/17/1985
Falconeri, Gennoro Ralph 9/20/2012	Kunishige, Sanshichi 9/28/1955	Omoto, Minami 9/1/1979
Fields, Ray 9/11/2008	Lee, Lulu Chieko Toyooka 9/26/2002	Saito, Eiichi 9/2/1957
Funatake, Kaoru 9/27/1980 *	Maehara, Masayo 9/18/1969	Saito, Fumi Mary 9/24/2018
Furukawa, Mae 9/27/1998 *	Maekawa, Minako 9/18/1943	Seibel, Penny 9/29/2019
Furukawa, Shimi 9/27/2000*	Maruyama, Noriyasu 9/30/1977	Shido, Tatsu 9/23/1971 *
Furukawa, Yasu 9/1/1966	Masuda, Fukiyo 9/16/1990 *	Shiozaki, Shingoro 9/18/1969
Hara, Hamano 9/3/1970 *	Matsuda, Bessie Misao 9/3/2007	Suzuki, Masatoshi 9/16/2010
Hasegawa, Midori 9/19/1994 *	Matsuda, Toki 9/8/1987 *	Takemoto, Minoru 9/10/2010
Hashimoto, Charles 9/18/1981	Matsumoto, Taichiro 9/22/1952	Tamura, Hanako Terakawa 9/7/1986 *
Hasuike, Yoshio 9/25/2011	Minami, Omoto 9/1/1979 *	Tateishi, Chiyoko Helen 9/25/1985 *
Hirai, June Fusae 9/9/2013	Mishima, Hisa 9/24/1965 *	Toyota, Asao 9/2/1990 *
Honda, Tamezo 9/12/1978	Mishima, Yosh 9/25/1994	Ueno, Setsuko Ruby 9/4/2012
Hongo, Haruko Margaret 9/5/1977	Mishiro, Junzo 9/11/1987	Uesugi, Hashisuke 9/18/1967
Ishida, Sumi 9/19/2021	Muraki, Eikichi 9/10/1961	Uyetake, Nobuko 9/5/2016 *
Iseri, Dixie Yoshiko 9/8/2010	Nakamura, Henry H 9/13/1975	Wakabayashi, Toshikazu 9/3/1950
Iseri, George 9/7/2010	Nakamura, Kumashiro 9/2/1968	Watari, Joe Sunao 9/29/2004
Kakishita, Hisako 9/4/2011 *	Nishikawa, Fusae 9/28/1963 *	Yoshida, Carl K 9/1/2014
Kato, Mary Mitsue 9/30/1979	Nishimura, Matsutaro 9/16/1974	Yasutome, Jack 9/12/1998
Kawasaki Yuriko 9/21/1992	Noyori, Shigeji 9/13/1975	Yoshihara, Hideichi 9/17/1962
		Yuzuriha, Shig 9/15/2020

*OBWA member



President's Column Charles Renault, OBT President

There is no President's Column this month as Charles Renault is recovering from Covid. We thank Charles for everything he does for the Temple, especially his decision to have and promote a live Obonfest this year which turned out to be one of the most successful. He also fixed an emergency plumbing problem at the Temple. Thank You, Charles.

2022-2024 OBT Board and 2021 Officers

Term Ending 2022: Erik Ackerson, Jayne Ichikawa, Katie Tamiyasu, Christine White

Term Ending 2023: Angie Hughes (Secretary), Jeanette Hager, Judy Hittle (Vice-President), Cathy Yarne

Term Ending 2024: Marilyn Huh, Sunita Kumar, Charles Reneau (President)

Elaine Yuzuriha (Financial Officer)



Sunday Service Chairs Alfred Ono

Obon is over and it was a great success with the hard work of many OBT members and their friends. Moreover, in your gardens the tomatoes, fruits and veggies are ripening now for great treats for all your effort. Also the days are getting noticeably shorter.

These are all signs that Fall will soon be upon us as September approaches. With the coming of the end of the year, I am now creating the schedule for service chairs for Fall to the end of the year. I have only about 6 members who have stepped up to help with this job.

The service occurs each Sunday and the role of the service chair is to guide the Sangha through the service. Each section is just a brief sentence to announce the order, song and reading during the service. The service is all scripted but you may add your personal touch. You do not have to be a great public speaker and the Sangha really appreciate your guidance. Reverend Sugahara is very helpful and supportive in guiding you through the service events.

Many members tell me that they are nervous with standing in front of people but the attendees are mostly familiar faces of people that you know as dharma friends, and they are very supportive of your effort. Do not worry about special services, Board members with chair special services.

So let me know you are interested in helping out. I can work around your schedule of work, vacations and kid's sports events. I can walk you through the service and be your support during the service. You only need to do one service, then I am sure you will have such fun that you will want to chair another one. Doing this brief task can really bring a real sense of accomplishment.

Contact me via email: portlandonos@gmail .com or phone me at: 503 281 2023. You can even text me at 503 816 2263.

Please step up and let me hear from you that you want to give a try at service chair. You will be amazed how fun it is.

Gassho,
Alfred Ono

Daily On-line Services

Reverend Yuki conducts daily on-line services including Sundays at 8 am. On Sundays he also conducts a service at 10 am. Go to the Oregon Buddhist Temple web site and "Check out the

[YouTube Channel of Oregon Buddhist Temple](#)

Or click on

[Oregon Buddhist Temple - YouTube](#)



Oregon Buddhist Women's Association Nancy Walseth

OBWA is sparking through its first year with Co-Presidents Jeanette and Amy. Amy has served before and is confidently backing up Jeanette, who is leading the meetings interestingly and with much meaningful content, including special items of New Business and occasional new activities! It has been a delight.

It has been a glorious summer to enjoy the sun after a long spring of more "contemplative" weather! Along with others in the broader community, OBWA members have taken time in their gardens and on the golf courses and in the parks with their blooming flowers, to enjoy the environment outdoors over the past two quiet years. Some of these members have been really holed up for most of the past three years. The pandemic appears to be coaxing us to return to some of our previous activities. One at a time we are slowly returning. Notably, many, if not most, OBWA members responded to the call of the organizers and contributed to a successful Obon in spite of a few real challenges! August 6 did not disappoint! The event was hot, fun and well attended from 11 AM until 9 PM. Lanterns of remembrance once again filled the parking lot.

Fall is the time for national and regional meetings and OBWA members typically participate. Everyone is glad to see things loosening up for some in-person and hybrid meetings. The hybrid NW District Buddhist Convention is September 16-18, 2022, with theme "**Reflecting on the Past, Looking to the Future,**" (at Four Rivers Cultural Center in Ontario, Oregon, or virtually; Keynote speakers **Bishop Marvin Harada and Stuart Hirai**. The 46th BCA Federation of Buddhist Women's Association (still fully virtual) is October 14-16, 2022.



Dharma School Ann Shintani

Welcome back to Dharma School. We hope you had a good Summer! The weather is still sunny and warm, but the days are getting shorter and cooler - my favorite season. We went on vacation, did a lot of dancing, spent time in gardens, and tried to catch up on my sewing and other projects. **Our first day of Dharma School will be Sunday, September 25th, after Sunday Service.** The purpose of our Dharma School has three aspects: (1) to learn about the Jodo Shinshu teachings and try to apply it to our everyday lives; (2) create opportunities for temple service, which include temple rituals, volunteering, and cleaning the temple; and (3) for students and parents to cultivate friendships with peers and across inter-generations. We will have three classes: Lumbini (preK-2nd grades), Bodhi (3rd-5th grades), and Dana (upper

grades). We do look forward to seeing you in September to reconnect and register for classes. Take care.

Past Months' Newsletters

Can be viewed at the below link.

[Newsletter | oregonbuddhisttemple](#)

**Obon Shopping List Donors
Carol Saiget**

Thank you to all of you who sponsored items on our Obon Shopping List. As our major fundraiser of the year, your generosity helped to defray over \$7000 of our expenses. Over 50 individuals/families participated. (Donors names are listed in the monthly newsletter as donations are received.) So whether you agreed to cover costs for hand sanitizer, safety flags, cooking, vegetables, chicken, or something else, you helped to make a difference. The OBT is very appreciative of your generosity. THANK YOU.

**Buddhist Education
Committee
A Couple Items about Our Sunday
Schedule
Chris Dart**

At 11 AM we will have the regular services. On the Sunday of the convention, September 18th, we are hoping to be able to show the service from the convention on our new TVs. We will not know until the last minute if we can do this or not as we are still working with Idaho-Oregon. We shall let you know on email, Facebook, and/or our website.

Both the Girl Scouts and Dharma School are working on their new schedules for fall. Much depends on student availability so we have a placeholder for Dharma School, and Amy hopes to pin down the new schedule for October. Keep watching.

We will have our first Dharma Exchange in over 2 ½ years, in the basement, on September 25th. We will have spacing between people, masks, and no food or drink. We have a camera etc. that we can use to host a zoom meeting so we are talking about hybrid but still working on that. Of

course, like everything in the last couple of years, this is subject to change so keep watching (kind of like Meier and Franks Friday Surprise! – remember those?). Conversation has been to do Dharma Exchange every week either in the basement or Hondo. Now that we have the ability to make presentations on our TVs, we are planning on using them. There are several videos we could watch and discuss for example.

Just want you to know we are working on it and if you have any requests, please let us know.

**Fall Ohigan**

“How brazen and impudent a person I am. And, without a heart of truth or sincerity. But because the Name is transferred by Amida, its virtues pervade the ten directions.”
– Shinran Shonin

Once again we find ourselves in the month of September, facing the traditional Buddhist fall Ohigan observance, which we celebrate twice a year at the spring and fall equinox. Ohigan means the other shore of enlightenment or the Pure Land, which stands in opposition to this shore of samsara, or the world of delusion. Standing on the other shore is Amida Buddha, who is beckoning us to cross over

From Ohigan –Tricycle: The Buddhist Review

The guitarist Hiroya Tsukamoto is traveling through Portland again, and has been communicating with Ken Garner about performing a concert at the Temple again. His performance several years ago was well-received.

They've suggested that he perform on Saturday the 24th of September.

More details to follow.

OBT Services, Events, and Meetings by Date

Links to Recurring Events – special links in table following For questions: bec@oregonbuddhisttemple.com
NOTE: Because OBT reopened March 27th the schedules/meetings are a little different. Please check our website for any last minute updates.

OBT Regular Service Every week – Sun 10 AM
 Services are now hybrid – in person and on zoom. Link below to website for the filmed services, and below that the zoom link for the hybrid services.

<https://www.oregonbuddhisttemple.com/>

Zoom:

<https://us06web.zoom.us/j/85452093371?pwd=RkV2QkRyb3dIRllYQkNneFE5cTRKQT09>

Meeting ID: 854 5209 3371

Passcode: 517706

After over 2 ½ years, in person Dharma Exchange on September 25th, after service, in the basement!! Plan is to have Dharma Exchange every week either in the basement or Hondo. (Subject to change of course 😊) We also hope to have this be a hybrid like the service – in person and on zoom. Fingers crossed.

Dharma Exchange

Zoom Meeting ID: 991 9789 7816

Passcode: 103319

<https://zoom.us/j/99197897816?pwd=amRuZ1Y1bEM3Mk5kU0lHeXNlVVM4dz09>

Intermediate Study Class Every 2 weeks – Wed 7 PM

Zoom Meeting ID: 815 9359 3428

Passcode: 704135

<https://us02web.zoom.us/j/81593593428?pwd=WEhYSEZTVORlcnEN4MjhpNnNvOUxvBz09>

OBWA

3rd Sat, mid-month, each month – 10 AM

Zoom Meeting ID: 962 3703 0266

Passcode: 574232

<https://zoom.us/j/96237030266?pwd=QjYxMjI5dDM3cnFVLzR5YmEvUU94UT09>

Dharma School will be starting again on September 25th. Still working on final plan and student availability but have a placeholder for every week. Check with Ann Shintani for details

Dharma School (Probably not hybrid but ???)

Zoom Meeting ID: 972 9043 7213

<https://us06web.zoom.us/j/97290437213>

Girl Scouts are on a “beginning of the school year hold” while they work out student availability and set up a new schedule. Hopefully starting again in October. Check with leader Amy for details.

OBT Girl Scout Troop

Zoom Meeting ID: 934 4857 6281

Passcode: 43720

<https://zoom.us/j/93448576281>

Calendar: [https://zoom.us/meeting/tJcpc-](https://zoom.us/meeting/tJcpc-GtgT0oEtVJpNmFUrmDsDwMTIJqlwF4/ics?icsToken=98tyKuCrqj8iH9OTshGGR0wqBo-gWe wtiFBj7drtg LDgZmcA7SJcZVH4ZW0snc)

[GtgT0oEtVJpNmFUrmDsDwMTIJqlwF4/ics?icsToken=98tyKuCrqj8iH9OTshGGR0wqBo-gWe wtiFBj7drtg LDgZmcA7SJcZVH4ZW0snc](https://zoom.us/meeting/tJcpc-GtgT0oEtVJpNmFUrmDsDwMTIJqlwF4/ics?icsToken=98tyKuCrqj8iH9OTshGGR0wqBo-gWe wtiFBj7drtg LDgZmcA7SJcZVH4ZW0snc)

Possibility of Sunday Bon Odori starting up again – keep watching 😊

DATE	DAY	TIME	ACTIVITY	WHERE/NOTES
September				
9/4	Sun	10 AM	Service – Rev. Sugahara	In person, on Zoom
9/4	Sun		Dharma School Break	
9/11	Sun	10 AM	Service – Rev. Sugahara	Shotsuki Hoyo Memorial Service - in person, on Zoom
9/14	Wed	7 PM	Intermediate Study Class	Rev. Sugahara
9/16	Fri		NW District Convention	Details coming ...
9/17	Sat		NW District Convention	Details coming ...
9/18	Sun		NW District Convention	Details coming ...
9/18	Sun		Convention Service	*** If we are able, we will show, in our Hondo, the service from the Convention. Look out for website announcements, facebook postings, and emails. If we can't show it, then there will be no service.
9/18	Sun		Dharma School ???	
9/24	Sat	10 AM	OBWA	Watch email for information – on zoom
9/24	Sat		Time TBD - evening	Guitarist Hiroya Tsukamoto performs at OBT. See our website for details.
9/25	Sun	10 AM	Service – Rev. Sugahara	Fall Ohigan
9/25	Sun	11 AM	Dharma School	First Dharma School of the new school year. Watch email and website for details.
9/25	Sun	11 AM	Dharma Exchange	First in person Dharma Exchange at OBT in over two years. In the basement.
9/28	Wed	7 PM	Intermediate Study Class	Rev. Sugahara
October				
10/2	Sun	10 AM	Service – Rev. Sugahara	In person, on Zoom
10/2	Sun	11 AM	Dharma Exchange	Details coming
10/2	Sun	11 AM	Dharma School	Details coming
10/9	Sun	10 AM	Service – Rev. Sugahara	Shotsuki Hoyo Memorial Service - in person, on Zoom
10/9	Sun	11 AM	Dharma Exchange	Details coming
10/9	Sun	11 AM	Dharma School	Details coming
10/12	Wed	7 PM	Intermediate Study Class	Rev. Sugahara
10/15	Sat	10 AM	OBWA	Watch email for information – on zoom
10/16	Sun	10 AM	Service – Rev. Sugahara	In person, on Zoom
10/16	Sun	11 AM	Dharma Exchange	Details coming
10/16	Sun	11 AM	Dharma School	Details coming
10/23	Sun	10 AM	Service – Rev. Sugahara	In person, on Zoom
10/23	Sun	11 AM	Dharma Exchange	Details coming
10/23	Sun	11 AM	Dharma School	Details coming
10/26	Wed	7 PM	Intermediate Study Class	Rev. Sugahara
10/30	Sun	10 AM	Service – Rev. Sugahara	In person, on Zoom
10/30	Sun	11 AM	Dharma Exchange	Details coming
10/30	Sun	11 AM	Dharma School	Halloween Visitations !

Obonfest 2022

Portland Taiko

<https://youtu.be/WgyEe87unxg>



Calligraphy by the late Judy Yamauchi

Mottainai

https://youtube.com/shorts/FkQrh_EYkGQ?feature=share



**Oregon Buddhist Temple
July 2022 Donations**

In memory of Herb Osaki

Etsuko Osaki
Alan T. Osaki
Joseph & Lora Wahl

In memory of Judy Yamauchi

Kiyomi Dickinson
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In memory of Richard Mishima

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***In memory of Chikara J. Koike &
Toshiko Koike 100th birthday year***

Jerry Koike

SHOTSUKI HOYO

Lily Meiners

In memory of Frank Ando

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***In memory of Shoji & Judy
Shimamoto***

Debi Shimamoto

In memory of Mine Sasaki

Joyce F. Olsen

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Amy Peterson (*cemetery service*)
Anonymous (*cemetery service*)
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(*Hatsubon families*)

Obonfest Sponsors***(Shopping List Donations)***

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Tyler Hingley
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Amanda Stein
Anonymous

Special donations

Taka Mizote
Michiyo Kuge (*ofuse*)
Cathy Shikatani, Willem Stoeller
(*daughter's graduation*)
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Keiko Ogawa (*ofuse*)
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Junko Iwao Toll
Ken & Katie Kawazoe

***Monthly/quarterly/semi-
annual pledge donations***

Susan Lilly & Erik Ackerson
Jean Matsumoto
Diane Ando Harder
Susan Endecott

***Donation acknowledgements
are mailed for donations of
\$250 or more, and to any donor
upon request. Please inform us
of any significant errors or
omissions. Thank you.
sjendecott@gmail.com***

Thank you for your continued support



**Tech Team
Chris Dart**

The tech team and I have pretty much done our job and added a whole bunch of new equipment to the Hondo and library in our Temple --- TVs, laptops, a wifi router, camera, tripod, and lots of cables, bags, SD cards, and other stuff. The rest, our new sound system will come in September/October.

In addition we have been developing new processes for producing live zoom broadcast, and filmed presentations for the Hondo, the basement, and even the parking lot (2022 bon odori practice and Obon). The team so far, Ken, Charley, Yuki Sensei, and I have been doing setup and figuring out how all this goes. Now we have a pretty good idea of what we are doing and want to add new members. The goal is to have a tech group of about 6 or so people who know all or pieces of how this stuff works That way we can rotate the duty roster and all of us will not need to be on duty every Sunday (or tech occurrence). One of our goals has been to make this as simple as possible so one does not need a degree or years of experience to do any of this. Main task will be setup and take down for Service and Dharma Exchange.

We will provide any training that is needed and one of my tasks is to do some system drawings to document what gets hooked to what along with “to do” notes. And, we are not just going to dump tasks on you until you are ready. There will always be help and backup.

Last Sunday we received a couple of new members of the group Debi Shimamoto and Brenda Fugate. Although we need to remember that Brenda and Yuki’s first responsibility will be to the service so we need to give them a break but still keep them in the loop. Welcome Debi and Brenda.

If you wish to join us, email me chrisd334@frontier.com. Thank you
In Gassho, Chris



**The 75th Annual Northwest District Buddhist Convention and the 75th Anniversary of Idaho-Oregon Buddhist Temple
Jeanette Hager**

The 75th Annual Northwest Buddhist Convention is being held September 16-18. The theme of the 2022 convention is Reflecting on the Past, Looking to the Future.” This will be a hybrid event to allow for attendance in person as well as virtually. The in-person event will be at the Four Rivers Cultural Center in Ontario, Oregon. Keynote speakers are Bishop Marvin Harada and Stuart Hirai, native of IOBT.

Please register each person separately, and mail the completed registration form to Mary Ann Shimojima with

payment(s). IOBT will accommodate cancellations no later than September 15. Minor children must have Medical Care consent forms submitted.

Registration: In-person registration is \$150 per adult, \$125 for student/youth, \$90 for grades K-5th grades, and \$75 for age 3-PreK. Virtual participant registration is \$35.

Meals: Saturday lunch and dinner are included with registration (regular or vegetarian option); Banquet (if attending this event only) is \$75; and Sunday Bento (optional) is \$20.

COVID protocols will be encouraged; wearing a mask indoors except while actively eating or drinking. For those who choose not to mask, social distancing will be required.

There will be a group block at the Holiday Inn Express, 212 SE 10th Street, 541 889-7100, referencing "NW Buddhist Convention" to access the group rate of \$149 king and \$159 double. Other properties in Ontario include Sleep Inn, Clarion Inn, Best Western Inn, Red Lion, Super 8, and Motel 6.

Additional information as well as the registration form for the Northwest District Convention is posted on our OregonBuddhistTemple.com website

Miss Jean meets a friend who has grown a bit



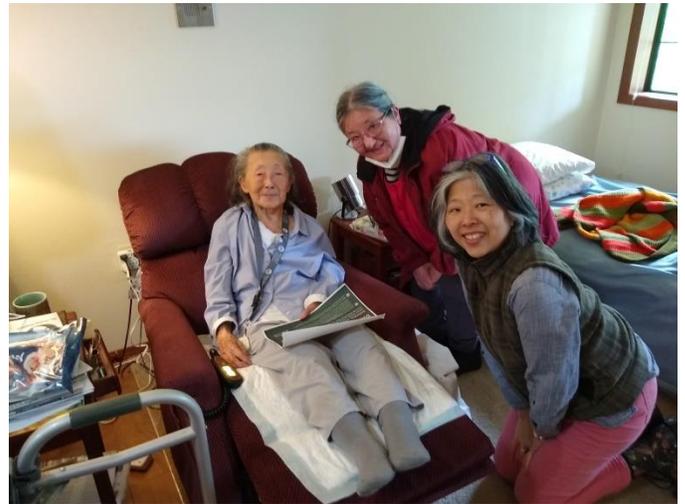
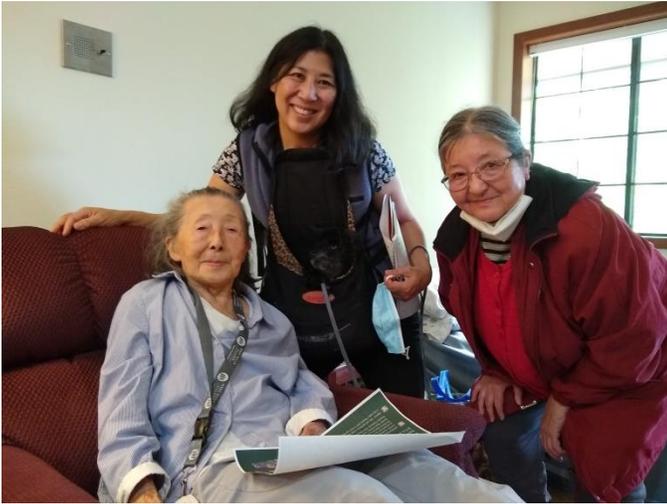
12/29/2016



8/16/2022

More Photos

Elaine Yuzuriha and Ann Shintani Winner visit Sahomi Tachibana and her daughter Elaine back in June 2022



Reverend Sugahara sweeps the foyer carpet before service

