



Hatsubon Dharma Message Reverend Yuki Sugahara

My life has now reached the fullness of its years. It is certain that I will go to birth in the Pure Land before you, so without fail I will await you there.
(CWS, p. 539)

Hatsubon service is the service for those who have passed away between last Obon until this Obon. We had seven memorial services since last Obon and I hope I did not miss anyone on the list. I only knew a few of the Hatsubon people, I really thought about how the teaching of the Pure Land is assuring them.

The hardest part of being a Buddhist minister is to see the tears of people who have lost their loved ones. Since I have experienced six separations from family members in my life, I know how hard it is to lose loved ones. So every such occasion is a heartbreaking moment for me.

However at the same time, I feel grateful being able to be a part of these important moments for the families. I am conducting the service for their loved ones who have passed away, but I am also the one who is listening to the teachings and realizing the truth of our lives through the passing of the deceased.

I won't mention the name of the person, but the family would know who I am talking about. When I visited the person, we had a short service together. That person who was ready to leave this world chanted Juseige aloud and sang Ondokusan II with me. That person sang louder than me and I was really amazed. The person grew up in the temple tradition and Juseige and Ondokusan was something the person heard, chanted and sung throughout life. After singing, I told the person, "You know, there's no need to worry about it" and that person with nodded head said "No worries." That moment strongly remains in my heart.

Another person who remains in my heart is the person who lost his child and gave a very touching message at the service. He said "I feel that I should have been the one who is going but now you are in Ojodo with your mom." I could not help but nod my head and say nembutsu.

Ojodo is the Pure Land of Amida Buddha where we are going to attain Buddhahood. In our tradition, we are taught to be born there when we pass away. So remembering these two

people, I also remember the words of Shinran Shonin I shared at the beginning.

To reach the Pure Land however we need both nembutsu and shinjin/entrusting heart. Shinjin/entrusting heart is the true cause of our birth into the Pure Land, but Shinran Shonin said: *Though a person may have shinjin, if he or she does not say the Name it is of no avail. And conversely, even though a person fervently says the Name, if that person's shinjin is shallow he cannot attain birth. Thus, it is the person who both deeply entrusts himself to birth through the nembutsu and undertakes to say the Name who is certain to be born in the true fulfilled land.*

(CWS, p. 539)

Shinran Shonin also said in Chapter on Shinjin of KyoGyoShinSho:

True and real shinjin is unfailingly accompanied by [saying] the Name. [Saying] the Name, however, is not necessarily accompanied by shinjin that is the power of the Vow.

(CWS, p. 107)

So, the question is what is shinjin? Shinjin is often translated as entrusting heart and the settled mind regarding the birth into the Pure Land through the working of Amida Buddha. It is the feeling that "I am sure I will be born into the Pure Land through Amida's compassionate working." So thinking about these people mentioned above, I am not the one to judge who has shinjin and who does not.

Some people say that "It is impudent for me to say that I am able to be born into the Pure Land of Amida Buddha". This sounds like this person is really humble, but actually this is showing ingratitude to Amida's working. The working of Amida Buddha unfailingly brings all sentient beings to birth into the Pure Land so instead of saying that "it is impudent for me to say that I am able to be born into the Pure Land," it is better to think as "we are able to be born into the Pure Land through the working of Amida Buddha."

I understand the feeling of thinking that it is impudent to say I will be born into the Pure Land because I am a foolish being full of blind passions such as the three poisons of greed, anger, and ignorance. But the target of the working of Amida Buddha is exactly this being full of blind passion. So I attain birth unfailingly through the working of Amida Buddha.

Because the ordinary foolish being like me has transmigrated birth and death repeatedly, recitation of the Name Namo Amida Butsu is responding with gratitude for Buddha's benevolence.

"OBT welcomes all people regardless of ethnicity, age, sexual orientation, gender identification, and political or religious affiliation."

Oregon Buddhist Temple 3720 SE 34th Avenue Portland, OR 97202-3037 503-234-9456

e-mail: info@oregonbuddhisttemple.com website: <http://www.oregonbuddhisttemple.com>

Please contact the temple with any comments, questions or concerns, or if you wish to report a change of address.

Shinran Shonin said in his letter:

Those who feel that their own birth is completely settled should, mindful of the Buddha's benevolence, hold the nembutsu in their hearts and say it to respond in gratitude to that benevolence, with the wish, "May there be peace in the world, and may the Buddha's teaching spread!"

(CWS, p.560)

We say nembutsu as the expression of gratitude. Our birth into the Pure Land is settled through the working of Amida Buddha, so we live our lives with nembutsu, responding to buddha's benevolence. We are thus able to leave this world with "no worries" and we will be in Ojodo, the Pure Land, where our loved ones and Shinran Shonin await us.

Gassho

Daily On-line Services

Reverend Yuki conducts daily on-line services including Sundays at 8 am. On Sundays he also conducts a service at 10 am. Go to the Oregon Buddhist Temple web site and "Check out the

YouTube Channel of Oregon Buddhist Temple

Or click on

[Oregon Buddhist Temple - YouTube](#)

August Shotsuki Hoyo

This is a monthly memorial service to honor and remember those loved ones who passed away during the month of August. The Shotsuki-Hoyo service will be held at the August 8 Sunday service at 10 am. Please join us and offer incense in memory of your relative(s) or friends.

Listed below are the names of those who passed away starting from 1950. Oregon Buddhist Temple has records from 1904. Names of deceased prior to 1950 are added if requested. If a name is missing or incorrect, please notify Jean Matsumoto, Etsu Osaki, or the temple.

| | | |
|------------------------------------|------------------------------------|----------------------------------|
| Abe, Patsy 8/30/2006 * | Kutada, Emi 8/3/2016 | Sasaki, Teruko 8/28/2009 |
| Akao, Toshiko 8/14/2000 | Kuribayashi, Tatsuko 8/20/2001 * | Sakamoto, Hantaro 8/25/1954 |
| Ando, Suematsu 8/26/1957 | Maeda, Francis Kanji 8/24/2001 | Shido, Mary 8/14/2000 |
| Ando, Sumiko 8/25/2001 * | Maeda, Kinu 8/31/1987 * | Shintani, Kazumi 8/12/2016* |
| Azuma, Nisuke 8/11/1961 | Masuoka, Nobuko 8/5/2016 * | Smith, Vincent 8/19/2001 |
| Brandon, Sada 8/16/2016 | Matsumura, Kina 8/10/1972 | Sugimura, Kinu 8/10/1972 * |
| Brown, Jan Jr 8/31/2007 | Mayers, Bernard Leon 8/17/2010 | Susaki, Nobuko 8/2/2001 |
| Brown, Reiko Akao 8/15/2011 | Melore, Barbara 8/17/2006 | Takabayashi, Tsunetaro 8/20/1960 |
| Fujii, Yoshimi 8/31/1995 | Morita, Yachiyo 8/31/1997 * | Tamiyasu Hirao 8/21/1978 |
| Greenwood, Arlita 8/10/2001 | Muramatsu, Sam Matsutaro 8/13/1978 | Tanaka, Saichi 8/12/1957 |
| Harrison, Henrietta Ueoka 8/5/2014 | Muramatsu, Phyllis 8/11/2006 * | Teramura, Kiskeya 8/26/1969 |
| Hata, Kesae Kay 8/17/2000 | Naemura, Saisuke 8/20/1953 | Toyooka, Hatsuye 8/23/1983 * |
| Higashi, Jinsue 8/11/1961 | Naganuma, Sam Sadatoshi 8/12/2001 | Uesugi, Take 8/9/1953 * |
| Inahara, Tei 8/6/1997 * | Nakano, Sanami 8/28/2008 | Uyeda, Henry 8/24/1974 |
| Ishida Baby 8/12/1950 | Nakao, Emil 8/14/2005 | Winner, Diane Renee 8/7/2001 |
| Itamura, Edith 8/6/2002 | Nakao, Taitaro 8/5/1972 | Yagi, Kan 8/9/2013 * |
| Ito, Masu 8/26/1956 * | Ng, Joann 8/21/2004 | Yamaguchi, Ujitsuto 8/27/1986 |
| Katada, Kazue 8/28/1995 * | Okawa, Reiko 8/31/1998 * | Yoshida, Kamekichi 8/28/1952 |
| Kinoshita, Sei 8/1/1973 * | Okawa, Toichi 8/11/1959 | |

*OBWA member

2021 Memorial Services

| Year Of Passing | Memorial | Year Of Passing | Memorial |
|--------------------|----------|--------------------|----------|
| 2020 | 1 Year | 2005 | 17 Year |
| 2019 | 3 Year | 1997 | 25 Year |
| 2014 | 7 year | 1989 | 33 Year |
| 2009 | 13 Year | 1972 | 50 Year |

If you would like to schedule a memorial service for Loved ones or ancestors, please make arrangements With Reverend Sugahara at 916-834-7350 or ysobtoportland0612017@oregonbuddhisttemple.com

Obon cemetery services will be on Saturday, July 31st at the following times: 9:30 Nokotsudo, 10:30 Gresham, 11:30 Rose City. Please contact Yuki Sensei or the BEC committee for further information. bec@oregonbuddhisttemple.com



President's Column Ken Garner, OBT President

"Rivers know this: there is no hurry. We shall get there some day."— A.A. Milne, Winnie-the-Pooh

I have heard from multiple temple members asking when the temple will re-open for services. Now that the masks have come off in public and there is no government mandate restricting public gatherings can we re-open the temple?

I am happy to announce that yes the temple will be re-opening. We have selected October 3, 2021 as the official date. We will have a regular service open to all. Masks will not be required but at the same time, if you are unvaccinated and/or uncomfortable in public, please feel free to wear one. Why are we waiting until October when the restrictions were removed at the end of June? The basement, and more importantly the restrooms, must be fully functional (it is getting ever so closer). With Labor Day coming taking one Sunday and then the District convention (more about that later) taking an additional two Sundays, October just seemed the most logical target date.

While we are penciling in October 3 as re-opening, that date is subject to change if there is a downward change in pandemic we will not hesitate to delay that. The health of our Sangha is of paramount importance. As Pooh-Bear states above, there is no hurry – we shall get there some day.

On to the 2021 NW District Convention. As you know, the convention will be unlike any other convention we have had: it will be virtual with a combination of recorded talks and live interaction. Because of the nature of the virtual convention, the schedule is rather fluid.

Here is the link to view the preliminary schedule and to register: <https://www.oregonbuddhisttemple.com/general-7>

The convention will begin on Saturday Sept 12 with an opening service premiering on YouTube at 10 am. Directly after the service will be the keynote address by Rev. Peter Hata of Higashi Honganji LA Betsuin. The featured speakers on Sept 13 - 16 will be pre-recorded (45 minutes - 1 hour is the target time we asked from the presenters) and all will actually be available for viewing starting on Sept 13th.

On Monday - Thursday of the convention we will be featuring a speaker of the day. This featuring will be on the website and Facebook although their presentations all will be available on Monday and the viewing of their presentation will not be limited to their featured day.

There is no activity planned for Friday Sept 17. We figure that attendees would catch up on presentations they missed, re-watch those that really interested them, or take a break from video watching.

Sept 18 will be a live panel discussion (2 hours -- 10:00 am - 12 noon) with all speakers together via Zoom. We will be soliciting questions and comments from the attendees during the week which will be used in the discussion.

Sunday Sept 19 will be the closing service, again premiering at 10 am on that day. Rev Sugahara will be giving the Dharma Message which will be a synthesis of the week's presentations and discussions.

Only the Saturday activities will be live and will require attendance/participation at a certain time. Convention attendees will be able to view the presentations (via YouTube) at times convenient to them.

There will be no registration fee and we hope that everybody will register and be able to participate in this unique event.

It is that time of year when we are recruiting candidates for positions on the temple's Board of Directors. We need people with fresh ideas at OBT.

The time has never been more ripe for change. My term is concluding at the end of the year. I will be taking a sabbatical from the Board to recharge my batteries. I will love seeing the direction a new Board takes our temple. If you are curious about the Board and what is expected, please don't hesitate to ask me.

In Gassho
Ken

2021-2023 OBT Board and 2021 Officers

Term Ending 2023: Angie Davis, Jeanette Hager, Judy Hittle, Cathy Yarne

Term Ending 2022: Erik Ackerson, Jayne Ichikawa (Vice-President), Katie Tamiyasu, Christine White

Term Ending 2021: Marilyn Achterman, Ken Garner (President), Mai Thi La (Secretary), Ann Shintani

OBT reopening announcement on page 12



VOLUNTEERS NEEDED Cathy Yarne

*OBT needs your help!
August 14th @ 9:30am*

During the repair and reconstruction of the basement it was necessary to put a lot of things into storage. It's time to get these things back. We need help unpacking and putting things back where they belong.

"The more the merrier" and the easier it will be for the volunteers. **Please join us** as we get one step closer to finalizing this project.



Oregon Buddhist Women's Association Pat Hokama

Our July meeting was "virtually" attended by 20 members. It's so nice to see people with full faces. I still don a mask where many people assemble just to be safe.

I am writing this installation in mid-July and not being a prognosticator unable to tell what is slated for August beside the virtual Obon. The following, then, is continuance of what Jayne presented in the last issue as well as other items discussed at our July meeting.

The Self-defense Class was held on July 10th with 19 ladies in attendance. Our instructor, Wendy Campbell Parco, presented self-defense tools which most of us seniors could use... one of them being verbal defense. Our practice yells of "Back Off" resonated around the neighborhood and in actual use would probably shock the assailant. I would like to be with Elaine Yuzuriha or Beth Sellers and their powerful voices if there was such a need! Wendy showed us varied noisemakers which can be purchased on-line and can be a deterrent. Physical protection, primarily hand strikes were displayed and practiced. The two-hour presentation was assuring that one need not be Bruce Lee to be safe. Wendy forwarded an outline with more detailed information on the topic. Thank you Sensei for introducing Wendy and thanks Katie for the follow-ups on time and place. There may be another class in October.

Cathy Yarne up-dated us on the basement progress. The flooring is installed and beautiful. She also said there would be no more mopping the floor. Instead there is a special kind of dusting broom that goes across the floor to clean the debris.

The supply area screens are in place. The toilets should be installed and functioning by the end of the month.

Ann Shintani and Jeanette Hager reported on the virtual Obon day on August 7th. Volunteers are needed to fill the Obon boxes the day before and also help on August 7 from 11 to 4.

Ken Garner reported on the tentative date for the temple re-opening. It is slated for October 3, 2021. There will not be a celebration of sorts following the service, perhaps just coffee and cupcakes.

There are probably warm days ahead, but hopefully no more 116 degree days!!! (I actually fried an egg in a frying pan on the walkway! It took an hour). Use sun block, eat lot of cold somen, and try to stay cool.

Next OBWA meeting is September 25 at 10:00.

Next reporters: Robbi Ando and Diane Harder



Dharma School Ann Shintani



PEACE! Wishes from World's Children

The students in this video are: Leila, Brennan, Miyabi, Akash, Towa (sitting), Vivienne, Mika, Zane (visiting from Denver), Julianne, Aoi, and Hikaru. Not in photo is Anya.

PDX Dharma School at the Tokyo Olympics: This video was taken after Dharma School field trip to Fort Vancouver, near the monument memorializing the three Japanese castaways from the 1800's (June 26, 2021). Many thanks to Todd and Elaine Yuzuriha for organizing this video submission for us. This video was created by the Hiroshima Prefecture for the 2020 Paralympic and Olympic athletes in Japan, which will be held in summer 2021. The video is at: https://www.youtube.com/watch?v=ZvKC_c-MrBU&t=303s

Fort Vancouver Tour: In June we toured the historical Fort Vancouver, in Vancouver, Washington. Thank you to

Fugate, Kobata, Kumar, La, Nist, Pho, Sellers, Sugahara, Winner-Shintani (and Zane), and Yuzuriha for participating. We toured a jailhouse, the bake house, the formal homes, medical room, Indian trading post, fur and blacksmith shops, and other buildings. These buildings were destroyed, and have been reconstructed. Afterwards, we sat together for a picnic lunch and caught up with each other.

Dharma School COVID survey: DS families, please look for a DS survey to help us understand families' preferences/concerns about in-person DS.

Hiroshima Peace Project Todd Yuzuriha

The Hiroshima Prefecture was looking to produce a video of children saying "Peace" in their native languages to be shown at the Tokyo Olympics and Paralympics. I took a short video of the OBT Dharma School students at the super-hot outing on 6/26. It got selected! Here's the video:

https://youtu.be/ZvKC_cMrBU

Here's more background information about the project.

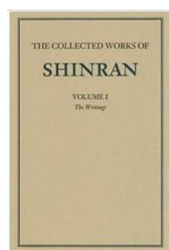
<https://hiroshimaforpeace.com/en/peacevideo/>

Attachments area

Preview YouTube video PEACE! Wishes from World's Children



PEACE! Wishes from World's Children



Intermediate Buddhist Study Class via Zoom

When: Next class is Wednesday August 11, 7pm to 8:30 pm

Where: Participants are at their respective homes on their computers, communicating via Zoom.

This is a twice a month intermediate

level Buddhist study class. Please contact Reverend Sugahara for more information.

Currently we are reading and discussing *Essentials of Faith Alone* in the Collected Works of Shinran.

What is the Pure Land

... "Pure Land," that spiritual realm of reality itself from which the workings of compassion are manifested. Again, translation is acutely important. "Pure Land" does not have any connotation of geographical place or location. It is a spiritual realm, the world of the Buddha, which manifests the great wisdom and compassion of Amida (prajna and karuna).

The Buddhist World of Awakening, Takamaru Shigaraki

In contrast to our world of delusion exists the world of enlightenment. The world of delusion is created by karma-bound beings, entangled in scheming and calculating gains and losses that constitute our daily pursuit. The world of enlightenment is the realm of wisdom and compassion of fully awakened beings, liberated from all egocentric impulses. This is the Pure Land, presided over by the Buddha of Immeasurable Light and Life. It cannot be seen by persons who are not attuned to the religious life.

River Of Fire River Of Water, Taitestu Unno

Isn't Pure Land the same as Paradise as we know it in the West. Physically the two might be described similarly but there are important differences in what is meant by the different teachings. For example, the Pure Land is the realm of enlightenment where the ultimate goal of all Buddhists, to become a Buddha is fulfilled. On the other hand, Paradise is a realm of leisure and eternal bliss. Upon realizing Buddhahood in the Pure Land, Buddhists move back out to liberate others in the deluded world. Those who go to Paradise do not seem to have that aspiration.

Ocean, An Introduction to Jodo-Shinshu Buddhism,

Kenneth K. Tanaka

"Go For Broke"



"Go For Broke" #StampOurStory Tribute -- Minidoka Swing Band

Todd Yuzuriha

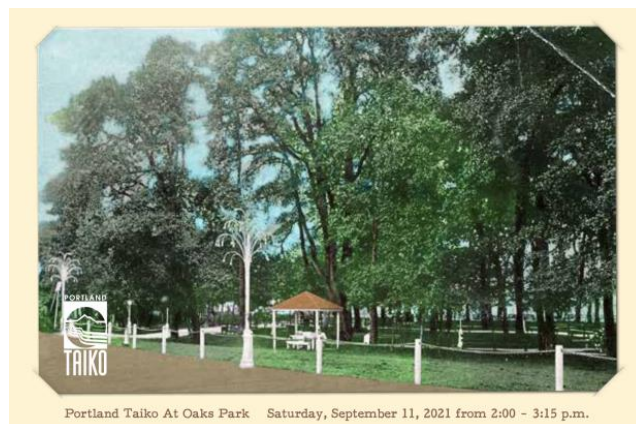


Portland Taiko at Oaks Park Wynn Kiyama

For the past 14 months, Portland Taiko has been rehearsing, performing, and teaching taiko online. We produced a collaborative video with No-No Boy, presented our first online Bonenkai, re-tooled all of our classes and workshops for digital delivery, and created videos for Stop Asian Hate, Partners in Diversity, Rise Against Hate, the Go-For-Broke WWII Soldiers Forever Stamp, NW Children's Theater, and more.

Now, all of our members are vaccinated and we've begun rehearsing in-person, outdoors, at the Oregon Buddhist Temple parking lot. Our "Beyond Basics" class taped up tire taiko for us, and Richard Koyama singlehandedly built 15 tire taiko stands with a new hybrid design. Thank you to you all!!!

With our new tire taiko and stands, Portland Taiko is busily practicing for our upcoming performance in the beautiful and spacious outdoor grove at Oaks Park on Saturday, September 11, 2021. We hope you'll save the date and check our website in early July for ticketing information (www.portlandtaiko.org). We can't wait to reunite with you!



Portland Taiko At Oaks Park Saturday, September 11, 2021 from 2:00 - 3:15 p.m.

Past Months' Newsletters

Can be viewed at the below link.

[Newsletter | oregonbuddhisttemple](#)

When paper newsletters were mailed, donation envelopes were enclosed for those months that had special services and events. Now that the newsletter is available only electronically this is not possible. This is a reminder to encourage readers to continue the donations, not only for these events by anytime. Thank you.

| | |
|-----------|--|
| January | Hoonko |
| February | Nirvana Day |
| March | Spring Ohigan |
| April | Hanamatsuri |
| May | Gotan-E Shiran Shonin Birthday Celebration |
| July | Kangi-e "A Gathering of Joy" Obon Service |
| August | Obonfest |
| September | Fall Ohigan |
| November | Eitaikyo - Perpetual Memorial Service |
| December | Year End Gift for the Temple |

**Oregon Buddhist Temple****2021 Virtual Bon Odori****August 7th, 2021****6:00 PM****Chris Dart**

Obon Bon Odori is coming and everyone is welcome. It will be virtual this year and we will be together on zoom. We can watch, dance, and visit!

The zoom link is the same as we used for the practices. We have three practices left – 7 pm on July 29, August 3rd, and August 5th, and then Obon!

[Zoom link](#)

<https://us02web.zoom.us/j/87220139390?pwd=bTFqZ0ZSRE5ZMzZLcDFYa29oRGJVdz09>

Meeting ID: 872 2013 9390 Passcode 962919



Riverside Ondo (Greet to the left)



Riverside Ondo (Greet to the right)

The Buddhist Churches of America (BCA) is having its 2021 Virtual Obon on Sunday, August 15th, 2021 at 1:00 PM PST. Information and a signup for link is at the following website:

<https://www.buddhistchurchesofamerica.org/event-details/bca-virtual-obon-dance>

The Oregon Buddhist Temple is submitting two videos – Riverside Ondo and Portland Ondo

Listen to Pat Hokama sing at the 2007 Obonfest

<https://youtu.be/m4-Sru6HXyo>



VIRTUAL LANTERNS - MAIL IN ORDER FORM or [ON-LINE](#)

Virtual lantern dedication to loved ones for Obon. You may submit in English and Japanese. Deadline for lantern submittal is **Saturday, July 17**. Suggested donation is \$15 per virtual lantern remembrance.

| | |
|--|--|
| White Lanterns (commemorate the life of a loved one, remembering relatives, friends or even pets), and Red Lanterns (honor a living person, organization, or business). More names may be submitted on back. | |
| Name #1: Click or tap here to enter text. | White Lantern <input type="checkbox"/> or Red Lantern <input type="checkbox"/> |
| Name #2: | White Lantern <input type="checkbox"/> or Red Lantern <input type="checkbox"/> |
| Name #3: | White Lantern <input type="checkbox"/> or Red Lantern <input type="checkbox"/> |
| Name #4: | White Lantern <input type="checkbox"/> or Red Lantern <input type="checkbox"/> |

SANGHA OBON MAIL IN ORDER FORM or [ON-LINE](#)

| | |
|---|--|
| Deadline to submit donation, and request Obon gift, raffle ticket(s), and register to visit is Friday, July 30 . | |
| 1. Do you plan to donate to OBT Obon 2021 in an amount of at least \$25? YOUR DONATION IS GREATLY APPRECIATED! Mail checks to "OBT Obon 2021" to Oregon Buddhist Temple at 3720 SE 34 th , Portland, OR 97206, or go to OBT's Dana~Giving page and select "Support the temple with a monetary donation on PayPal". | Yes <input type="checkbox"/> No <input type="checkbox"/> Donation: \$ _____ |
| 2. Do you wish to receive an Obon gift? Donations of \$25 or more to OBT's Obon 2021 by July 31, 2021 are eligible for an Obon gift, available for pick up on August 7. The Obon-in-a-Box (or Bag) will contain an assortment of the following (approx. value of \$15): plain uchiwa fan, a decal with Buddhist theme, origami paper, tea to share, snack (and may include those baked in unlicensed kitchens) and/or other items. | Yes, please <input type="checkbox"/> No gift necessary <input type="checkbox"/> |
| 3. Would you like to receive raffle ticket(s)? Each \$25 increment of Obon 2021 donation received by Aug 7 will receive a ticket. Raffle will take place between 1:00 and 2:00 PM on August 7 th (see raffle basket example). | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| 4. Sign up for a time slot to pick up your box/bag, choose raffle prize, and/or to visit OBT in person. (Social distancing and masking are recommended for the safety and health of us all.) <div style="display: flex; flex-wrap: wrap;"> <div style="width: 33%;"><input type="checkbox"/> Noon – 12:30 PM</div> <div style="width: 33%;"><input type="checkbox"/> 12:30 PM – 1:00 PM</div> <div style="width: 33%;"><input type="checkbox"/> 1:00 PM – 1:30 PM</div> <div style="width: 33%;"><input type="checkbox"/> 1:30 PM – 2:00 PM</div> <div style="width: 33%;"><input type="checkbox"/> I am not attending</div> <div style="width: 33%;"><input type="checkbox"/> I wish to volunteer</div> </div> | |

Requester Name: _____ Email: _____

Phone Number: _____ Questions? Please call or email Ann Shintani at ann@hoonko.com.

Oregon Buddhist Temple June 2021 Donations

In memory of Grace Hasuike

Betty Hasuike Young
Robert & Lynette Sunamoto
Sahomi Tachibana

In memory of Shigeo Fujikawa

Frieda, Clara, Debbie, Karen & Kenna
Gerald & JoAnn Sumoge
Carol & Bill Saiget
Ken & Katie Kawazoe
Julie A. Hirai
Shinya & Jayne Ichikawa
Jeff & Cathy Yarne

In memory of Hiroshi Ogawa

Amy Peterson
Ken & Katie Kawazoe
Shinya & Jayne Ichikawa

In memory of David Itamura

Shinya & Jayne Ichikawa
Ken & Katie Kawazoe
Yuri Hasegawa
Rhonda & Jeff Kaneshige
Nick & Debbie Nozaki

SHOTSUKI HOYO / LOTUS CIRCLE***In memory of Seiichi Fujii***

Diane Ando Harder
Roberta Ando

In memory of Misuyo Okamoto

Janice Okamoto

In memory of Tomo & Fumi Saito

Ken & Bea Saito

In memory of James & Mitsuko Hasuike

Betty Hasuike Young

69th wedding anniversary

Herb & Etsu Osaki

In the Spirit of Giving

Traci Kiyama

Special donations

Alice E. Sumida Living Trust (*bequest*)
Benevity Community Impact Fund
Kent M. Matsuda
Christine White (*obutsudan*)
Iwashita Family
Matthew Mackintosh
Ann Shintani & Scott Winner (*butsudan*)
Anonymous (*Rennyō service*)
Beverly Aaby
Gary Higashi
Kaiser Foundation

Obon donations

Rei Okabayashi
Shinya & Jayne Ichikawa
Beth Sellers
Denise Kawasaki
Elaine & Todd Yuzuriha

Obonfest donations

Ann Shintani & Scott Winner
Roberta Ando
Laura Carrieri
Jacki G. Wolf
Lisa & Martin Johnson

2021 Annual pledge donations

Judy Matsumoto
Nancy Walseth
Ken & Katie Kawazoe

Monthly/quarterly/semi-annual pledge donations

Susan Lilly & Erik Ackerson
Jean Matsumoto
Susan Endecott
Diane Ando Harder

Donation acknowledgements are mailed for donations of \$250 or more, to donors not on the OBT mailing list, and to any donor upon request. Please inform us of any significant errors or omissions.

Thank you.

sjendecott@gmail.com

Thank you for your continued support

| OBT RECURRING ZOOM MEETINGS | |
|--|--|
| Meeting | Sign-in Info |
| Dharma Exchange Every 2 weeks on Sunday @ 11:00 am: Aug 1, 2021 Aug 15, 2021 Aug 29, 2021 | Meeting ID: 991 9789 7816 Passcode: 103319 Link: https://zoom.us/j/99197897816?pwd=amRuZ1Y1bEM3Mk5kU0lHeXNleVM4dz09 Dharma Exchange Topics July 4 through August 1 Aug 1 Social Activism and Social Responsibility |
| Happy Hour Every 2 weeks on Monday @ 7:00 pm Aug 9, 2021 Aug 23, 2021 | Meeting ID: 945 6884 3906 Passcode: 677741 Link: https://zoom.us/j/94568843906?pwd=SUx0SG50cGNuajJweHNUUEJxQnh0dz09 |
| Intermediate Study Class Every 2 weeks on Wednesday @ 7:00 pm: Aug 11, 2021 Aug 25, 2021 | Meeting ID: 815 9359 3428 Passcode: 704135 Link: https://us02web.zoom.us/j/81593593428?pwd=WEhYSEZTV0RlcEN4MjhpNnNvOUxBZz09 |
| OBWA Once a month on the Third Saturday @ 10:00 am Aug No Meeting1 Sep 25, 2021 | Meeting ID: 962 3703 0266 Passcode: 574232 Link: https://zoom.us/j/96237030266?pwd=QjYxMjl5dDM3cnFVLzR5YmEvUU94UT09 |

Photos from the July 10 OBWA Self-defense Class



Instructor Wendy Cambell Parco and her husband



OREGON BUDDHIST TEMPLE PRESENTS

74th ANNUAL NORTHWEST DISTRICT (virtual) CONVENTION

The
A
R
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Appreciation
Realization
Transformation
Of Buddhist Living



Keynote Speaker

Reverend Peter Hata

Higashi Honganji Los Angeles Betsuin
Founding Member Of The
Legendary Jazz Fusion Group
Hiroshima

Sunday September 12



Nobuko Miyamoto

Songwriter, Dance & Theater Artist,
Cultural Activist
Thursday September 16



Kim Stafford

State of Oregon
Poet Laureate, emeritus
Monday September 13

Featured Presenters



Brian Koichi Mizushima

BCA Youth Coordinator
Wednesday September 15



Rev. Ko'e Umezu

Asst. Minister WLABT
Illustrator/Storyboard Artist
Tuesday September 14



Rev. Yuki Sugahara

Resident Minister OBT
Musician
Thursday September 16
(in Japanese)

SEPTEMBER 12 - 19, 2021

For More Information and To Register:

www.oregonbuddhisttemple.com/nw-district-convention2021

contact us: convention@oregonbuddhisttemple.com

WE'RE RE-OPENING!!!



OREGON BUDDHIST TEMPLE

is pleased to announce we will
be re-opening for in-person events

Sunday October 3, 2021*

Dharma Service @ 10:00 am

Masks will not be required* however
we encourage the unvaccinated and those
uncomfortable in public to wear a mask
and observe social distancing protocols.

*Subject to change pending pandemic conditions

