



OBT established 1903

# PureLand Path

The Oregon Buddhist Temple Monthly Newsletter

May 2019

## Gomonshu's Visit and Affirmation Ceremony Reverend Yuki Sugahara

*How joyous I am, Gutoku Shinran, disciple of Śākyamuni!  
Rare is it to come upon the sacred scriptures from the westward  
land of India and the commentaries of the masters of China and  
Japan, but now I have been able to encounter them. Rare is it  
to hear them, but already I have been able to hear. (CWS, p.4)*

Shinran Shonin mentions his name using the name *Gutoku* eleven times in his masterwork *Kyo Gyo Shin Sho*. He called himself *Gutoku Shaku Shinran* (8 times) or *Gutoku Shaku no Ran* (2 times) or *Gutoku Ran* (1 time). He started to use the name *Gutoku* after being exiled in 1207 as his Buddhist name *Zenshin* (善信) used the same Chinese characters, but with a different pronunciation, as his secular name Fujii Yoshizane (藤井善信).

*Gu* (愚) means “ignorant, working of the mind is slow and dull.” *Toku* (禿) means “bald” (like the shaved head of a monk). Because he was no longer monk nor lay after the exile, he used this name, *Gutoku*, to express his religious attitude as an “ignorant, bald man.” It is interesting that he used the name *Shaku* (釈) before the name *Shinran* or *Ran* except for one time. The only time he dropped the name *Shaku* is in his chapter on *shinjin*:

*I know truly how grievous it is that I, Gutoku Shinran\*, am  
sinking in an immense ocean of desires and attachments and  
am lost in vast mountains of fame and advantage, so that I  
rejoice not at all at entering the stage of the truly settled, and  
feel no happiness at coming nearer the realization of true  
enlightenment. How ugly it is! How wretched! (CWS, p.125)*

(\*This translation uses the name *Shinran* here to avoid confusion, but Shinran Shonin uses the name *Gutoku* here.)

In this passage, he talks about himself and makes no mention of the Buddhas or the masters from the past. But, in another part where he mentions his name, he discusses the working and guidance of Buddhas and the masters from the past. So I believe Shinran Shonin thought that someone who has desires and attachments can still be a disciple of Shakyamuni Buddha because of the working and guidance of the Buddhas and the masters.

On September 2<sup>nd</sup> of this year, we will have the good fortune to welcome Gomonshu Kojun Otani. This is probably a once-in-a-lifetime opportunity to have the Gomonshu visit Oregon Buddhist Temple and I hope everyone will keep their

calendar open for this special visit by Gomonshu-sama. Gomonshu-sama will perform an affirmation ceremony to give a Buddhist Name to those who do not yet have one. The ceremony information has been included in this newsletter, so please read it carefully and fill out the form if you desire to receive your own Buddhist Name.

I received a Buddhist Name when I received Ordination in 1996. I was 16 years old, a freshman in high school. In Japan, there used to be a punishment of shaving male students' heads when they did something that was against the school rules or the law. I went to ordination during summer break, so I had to shave my head for that. When the new semester began, everyone said to me, “Yuki, what did you do?? Did you smoke cigarettes or something??

Anyway, I received the Buddhist Name *Shaku Yu-Ki*. Actually, I used the same Kanji characters as for my secular name *Yuki* (祐軌). I first thought I wanted another cool name that sounds like a Chinese monk... but, when I discovered my parents wish in these Chinese characters, I realized that this is the perfect Buddhist name.

My first character *Yu* (祐) means “salvation of something above self” and *Ki* (軌) means “path, dharma.” So, my name *Yuki* means “the path/dharma of salvation above self.” The *Nembutsu* path is the path of salvation of Buddha/Tathagata. This is the path to liberation from suffering by accepting the calling of Amida, Shakyamuni and the other Buddhas within the name *Namo Amida Butsu*. So, my name *Yuki* is the perfect name for the *nembutsu* practitioner, and I see my parents' wish in my name to walk along the path of *nembutsu*.

If you desire, I can choose the Kanji characters for you to make it more personal, but it requires a little larger donation to *Hongwanji*. But any name you receive is the manifestation of the wishes of Buddhas for you to hear their calling and live with their guidance. So please, on this occasion, receive a Buddhist Name to increase your awareness of yourself as a Buddhist and as a *Nembutsu* practitioner.

Gassho.

“OBT welcomes all people regardless of ethnicity, age, sexual orientation, gender identification, and political or religious affiliation.”

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e-mail: [info@oregonbuddhisttemple.com](mailto:info@oregonbuddhisttemple.com) website: <http://www.oregonbuddhisttemple.com>

Please contact the temple with any comments, questions or concerns, or if you wish to report a change of address.

**2019 Memorial Services**

Year Of Passing	Memorial	Year Of Passing	Memorial
2018	1 Year	2003	17 Year
2017	3 Year	1995	25 Year
2012	7 Year	1987	33 Year
2007	13 Year	1970	50 Year

If you would like to schedule a memorial service for loved ones or ancestors, please make arrangements with Rev. Sugahara at 916-834-7350 or [ysobtporland06012017@oregonbuddhisttempl.com](mailto:ysobtporland06012017@oregonbuddhisttempl.com)

**Home Visits**

Rev. Yuki has been visiting members who are unable to or have difficulty coming to the temple. If you or a family member would like Reverend Yuki to visit you, please contact him at 916-834-7350.

**May Shotsuki Hoyo**

This is a monthly memorial service to honor and remember those loved ones who passed away during the month of April. The Shotsuki-Hoyo service will be held at the May 12th Sunday service at 10 am. Please join us and offer incense in memory of your relative(s) or friends.

Listed below are the names of those who passed away starting from 1950. Oregon Buddhist Temple has records from 1904. Names of deceased prior to 1950 are added if requested. If a name is missing or incorrect, please notify Jean Matsumoto, Etsu Osaki, or the temple.

Asakawa, Kikuno 5/5/1962 *	Minami, Kiyomatsu 5/7/1980	Sakamoto, Hisano 5/29/1993*
Egimoto, Kanichi 5/11/1950	Mishima, Katsumi 5/23/1963	Sakauye, Michio (Mich) 5/3/1995
Fujinaka, Shuichi 5/20/1961	Miura, Takuyo 5/2/1980	Sasaki, Kenjiro 5/3/1989
Funatake, Yoshichiro 5/15/1986	Mori, Kura Masako 5/30/1980 *	Sasaki, Riye 5/1/1987 *
Greenwood, Donald, 5/4/2010	Mukaida, Kow 5/30/1977	Shido, George 5/22/1993
Hasuie, Mitsuko 5/7/2016 *	Myers, Susanne Mineko 5/10/2006	Shimizu, Matsuji 5/15/1954
Hooraku, Asaji 5/29/1952	Nagano, Saneharu 5/17/1965	Tajima, Yayoi 5/24/1965 *
Ishii, Kiyoshi 5/4/1950	Nakagawa, Denzo 5/8/1963	Takano, Unosuke 5/3/1956
Iwamoto Isamu Sam 5/29/1996	Nakamatsu, Akiko 5/31/1983	Takashima, Richard Kiyoshi 5/31/2001
Kawachi, Akimi 5/10/1981	Nakamura, Hiroshi 5/11/1978	Takeuchi, Mary Natsuko 5/26/2001*
Kawamoto, Ito 5/18/1950 *	Nakamura, Sally Mew Lin 5/26/2014	Takeuchi, Tomiye 5/27/1984
Kawasaki, Suekichi 5/19/1961	Nakano, Yukiye 5/23/1990	Tamiyasu, Mitsuge (Mits) 5/13/2011
Kobuchi, Shin 5/11/1959	Nakashima, Masao 5/4/1983	Tanada, Shime 5/30/1960 *
Maehara, Martha Masako 5/18/1990*	Nishikawa, Shotaro 5/6/1964	Toyooka, Nobuyoshi 5/13/1996
Maetani, Toshio 5/15/1975	Obuchi, Shin 5/11/1959	Tsubouchi, Ikutaro 5/5/1952
Matsunaga, Jean 5/15/2006	Okabe, Mataroku 5/1/1955	Wakayama, Seiichi 5/19/1954
Miller, Cruz T 5/26/2014	Okamoto, Dorothy Hanae 5/18/1984*	Yasutome, Yoshiko 5/27/2012*
Mimatsu, Keitaro 5/17/1939	Okino, Chiyono 5/7/1952 *	Yoneyama, Yoneko 5/29/1996 *
Minami, Akira 5/5/1932	Onishi, Masuko 5/2/1963	Yoshida, Kojiro 5/12/1973
Minami, Asoye 5/5/1977 *	Ozaki, Fukuo 5/30/1953	Yoshiro, Akira 5/11/1997

\*OBWA member

On April 11<sup>th</sup>, Rev. Yuki, son Hikaru and Duane Watari visited Duane's mother Mae Watari at Somerset Assisted Living in Gladstone.



On April 17<sup>th</sup>, Stan and June Shiigi, Jean Matsumoto and Rev. Yuki and son Hikaru visited Mrs. Kay Matsumoto (no relation to Jean) at Happy Valley.





Order form on page 6 of this newsletter

It's Spring Bazaar time! This year's bazaar takes place on Sunday, April 28 from 11am to 3pm. Our annual fundraiser has some new dishes and old favorites. Tofu throwdown winners Robbi and Traci will feature their winning dishes, mabo dofu and curry rice. Both dishes will be available vegan or with meat. New to the menu this year is inari sushi. The Dharma School will be hosting a dessert bar and omiyage will be available as well.

Food prep will take place on Saturday, April 27 at 9am. All are invited to help in prep. We always need as many helpers as possible. Help out as you can.

Look for your name on the worklist in this newsletter to see what shift you have been assigned to for the day of the bazaar. If you need to make a schedule change, let Traci or Jenna know or email [bazaar@oregonbuddhisttemple.com](mailto:bazaar@oregonbuddhisttemple.com). We hope to see everyone there for this community get-together. Thank you for helping make this possible! We hope you enjoy this year's Spring Bazaar!

## Presidents Corner

### Ken Garner, OBT President

*May, more than any other month of the year, wants us to feel most alive. - Fennel Hudson*

Here it is mid-April as I write this; May is just around the corner. The chill and darkness of winter is now but a memory and all around we see the will to life breaking through. Trees are leaving and flowers appearing. The air is fresh and clean. It definitely is the time I feel the most hope for life.

This year we will be observing Gotan-e and Hatsumairi on May 19. For those of you new to OBT and to Jodo Shinshu, Gotan-e is the birthday of Shinran Shonin, the founder of our tradition. We typically recognize Hatsumairi during the same special service as Gotan-e. Hatsumairi literally means the first presentation and refers to an infant's first visit to a temple and the presentation of that infant to the Buddha. At OBT Hatsumairi, we recognize those who have joined our community over the past year. If you are new and haven't been contacted by somebody regarding Hatsumairi and are interested in being recognized please contact me and we will get you on the list. I love seeing all the new people joining OBT - it shows that our community is alive.

By the time you received this newsletter, it will be a few days before our Spring Fundraising Bazaar. Thank you to Traci Kiyama and Jenna Yokoyama for chairing this fun and important event. With the amount of work they have put in, I am sure it will be a great success. I especially appreciate them for updating the work crew and shift list. It was woefully outdated and with unbalanced work crews. Those of you who are new to OBT and are not on the work crew list, I wholeheartedly invite you to

sign up. For me, I really began to feel like a part of OBT when I started participating in events. There is no better way to meet the members and make new friends than chopping onions or washing dishes together!

If you haven't been to the OBT website ([www.oregonbuddhisttemple.com](http://www.oregonbuddhisttemple.com)) recently I encourage you to give it a look. Maho Garner is the temple webmaster and has built on the great foundation Phaedra Urban developed. There is a blog that is frequently updated with pictures and short articles about activities around the temple (the **What's Happening** link on the homepage). You can subscribe to the website (the Connected link) to have a notification when a new blog entry has been posted. By subscribing to the blog, you will be notified when a new newsletter is available and get a link so you can read it on-line. This new website is fantastic and so much more dynamic than the one created by the previous webmaster (me).

So much is going on at OBT, it must be May!

Gassho

## Pledges at Oregon Buddhist Temple

### Al Ono, Pledge Chairperson

With the cold weather we had been experiencing, what is better than soup to warm you up. Soup is a combination of many ingredients of various kinds and amounts but each unique. They blend together to create the unique flavor that comes from their combining in the soup.

Soup starts from butter mixed with finely chopped onions, carrots and celery that is slowly cooked or "sweated" to soften its texture. This combination is called Mire Poix that results in a chemical change to the individual ingredients who then lose their individual character but release chemicals that brings out the Umami or that mysterious 6<sup>th</sup> taste, especially noted in Japanese food, that enrich the flavor. Stock of various sources, such as chicken or vegetable, is added. Small pinches of various spices such as thyme, basil, and even Ajinomoto are added in small amounts that ignite the special taste that adds to the flavor of the soup. Finally the various vegetables such as tomatoes, squash, or others are added. For some soups chicken, beef or seafood are added for taste and body. Sometimes starch such as noodles, rice or even quinoa is added. For some to make the soup richer, crème or coconut milk is added. All this is simmered to develop the delicious taste. All these ingredients come together, not as each individual but as a mixture that interacts and combines and works together to make the delicious soup.

Likewise, here at Oregon Buddhist Temple, we all combine to work together with many roles being played, not totally as individuals but all working together to make the Sangha from which we can work and learn together to allow us to hear the Dharma.

Like the soup recipe, we individually make pledges here at OBT. Some can contribute a lot like large chicken pieces or even a whole chicken. Many of us contribute like the vegetables or the rice or noodles. Some can only give a small pinch like the spice, but this adds greatly to the taste or success of the Sangha.

As you see, any amount pledged shows support for Oregon Buddhist Temple and the desire to be a part of the Sangha. All these pledges come together, combine in their individuality and blend together to become part of the funds that allow us to support a resident minister, Rev Sugahara. Also these funds allow OBT to maintain a strong, safe temple to meet in and hear the Dharma, and an environment to meet and be friends with other supporters and followers of the Jodo Shinshu teachings.

Like the soup, the Sangha only works when we all do our part to make and give a pledge to create a successful, great and even a delicious product.

Gassho





### FOOD DRIVE

The OBWA and OBT sponsored food drive concluded successfully at the end of March. More than 1400 meals will be made possible by the more than \$400 and 236 pounds of foods donated by the sangha. **Thank you for your generosity.**

### Oregon Buddhist Women's Association (OBWA) Robbi Ando

The OBWA is sooooo grateful that it will soon be May! In May we will be at the Richmond Elementary School Spring Festival on May 4<sup>th</sup>. Then we will have a members meeting on Saturday, May 18. The meeting will begin at 9am, a bit earlier than usual, because following the meeting we will be preparing udon (noodle soup) and salad for the following day's Gotan-e and Hatsumairi service. Everyone is welcome to attend our meetings and/or to lend a hand in food prep.

We are sooooo grateful that it is May because April was extraordinarily busy for the OBWA. Thank you to all who made April both fulfilling and such a success.

On March 30, 1,000 origami cranes folded by the OBWA joined more than 25,000 cranes as a part of a pilgrimage to the former Crystal City Internment Camp in south Texas where thousands of American Japanese and Latin American Japanese were imprisoned during World War II (including at least 3 temple members incarcerated as children). That pilgrimage was followed by a visit to a modern-day incarceration site at Dilley, Texas, the largest federal immigration family detention center. April 1 the proceeds of the food drive were delivered to the Oregon Food Bank. April 6-7, in celebration of Hanamatsuri, plates of chirashi sushi and teriyaki chicken were created for the enjoyment of a Sangha of nearly 100 and for nearly 30 home bound members. The following weekend we gathered to make more than 500 pieces of Japanese confections (dorayaki, daifuku and chi chi dango) to sell at the Spring Bazaar and the Richmond Spring Festival. The next weekend we gathered again, this time to make Japanese pickles for the Spring Bazaar. And then on the very last weekend of April there will be the OBT Spring Bazaar. As was said we are soooo grateful that it will be May!

Katie Tamiyasu will be the next OBWA reporter.



OBWA members visit the Legacy Center to view Lynn Yarne's (first row, second from left) **Stories of Nihonmachi exhibit, showing March 7 - May 5**

### Dharma School Ann Shintani

Many Hands make a Wonderful Hanamatsuri. Shakyamuni Buddha would have been over 3,000 years old in April, and we commemorated his birth at our Hanamatsuri Service on April 7. Our flower shrine (Hanamido) representing Lumbini Garden had fresh flowers thanks to

Elaine, June, Julia/Bobbin/Grace, Mai Thi, Marilyn, and Terri/Midori. Sensei shared how the Buddha's teachings had to be passed on verbally and had students demonstrate how challenging that could be through a "telephone game". We highlight our musical and artistic talents with our Dharma School program - Avery for his original piano solo, Journey to



Nancy Walseth

Happiness (inspired by Don't Stop Believing by Journey); Mayu for describing her design, a double-headed bird logo, for our Dharma School t-shirts, which were revealed that day; and Nancy and the Family Choir, Nancy on guitar and as our new choir director, and Rev. Sugahara on bass) for her version of Mother Nature's Son by the Beatles. Such a joyful celebration!

Connecting to Our Community through Service, our temple Girl Scout troop selected the Ikoinokai Senior Lunch Program at Epworth United Methodist Church as the recipient of Gifts of Sharing cookies. On April 8, we visited the senior lunch program and the Girl Scouts shared over 20 boxes of cookies. Program Director Loen Dozono was our gracious host, and we enjoyed lunch.

In the afternoon, we made dinner for the Human Solution's Gresham Women's Shelter. Thank you to Etsu, Amy, Marilyn, Katherine/Elizabeth/Miriam, Ro/Lara, Marlowe, Midori and Ann/Mika for making dinner; and thanks to Amy, Marlowe, Nancy, Ann/Mika, and Marilyn for serving dinner. What a day for connecting with our community through service.

On Sunday, April 14, a group of us visited the Oregon Humane Society to donate a large batch of no-sew, fleece pet blankets, learn about the organization, and visit rodents, cats, and dogs seeking homes, (below).



### Thank You Temple Members Midori Carollo

We are the Girl Scouts! We have ten people in our troop #43720 who sold cookies this year. Our troop sold 2,069 Girls Scout cookies and donated 36 boxes of cookies through our GIFT OF CARING to the senior lunch program, Ikoi no Kai, and a local women's shelter. We also made food to serve 90 people at the women's shelter. We are planning to make cat scratchers, happy socks, small blankets and donate money that we earned from selling the girl scout cookies to the humane society.

We are looking forward to selling Girl Scout cookies next year and looking forward for you to enjoy them too. Next year we won't have any Savannah Smiles, but we will have a new cookie that is like the Samoa's but with no coconut. It is supposed to be a caramel and chocolate cookie we hope you will like. Thank you for buying and enjoying our cookies and supporting our troop. Also the money we earned this year we plan on spending on a trip to a water park, family camp and more.

*The article below is the fourth in a series of articles written this year by an OBT board member to help make the board more accessible to temple members. Mai Thi is a first-year Board member.*



## Meet the Board Members Mai Thi La

If you visit Oregon Buddhist Temple, you can usually find me eating with the dharma school kids on Sundays or helping prepare food on Saturdays. I can also be found working at major OBT events, such as Obon, food bazaars, and fundraising events.

If this is the first time you have seen me, hello!

When I meet new people at the temple, they often ask me why am I so involved in the temple? Usually, I make up a reason on the spot, but honestly, my answer is simple: it makes me happy. Similar to people who enjoy hiking, walking on the beach, or planting flowers, I enjoy volunteering at the temple.

When I was growing up in Colorado, I was involved in a Vietnamese Buddhist youth group at my temple. Therefore, it was natural for me to join a temple when I moved to Oregon two years ago.

Over the past couple of years, I had fun volunteering at the temple. In addition to learning how to make dorayaki and curry, I learned how to put on a yukata, run a children's booth, sing in a choir, and much more. You would be amazed at how talented our sangha is. Just start talking to someone and you will find out!

Most importantly, volunteering made me realize how important the temple is to me, which is why I became a Board member. I want to help the temple continue being a place where people try to understand each other and enjoy listening to the Dharma.

Hopefully you learned a little about me, and I will see you around! Maybe at a volunteering event. :)

## Lotus circle – May Jean Matsumoto

I hope many of you were able to see the cherry blossoms in all their glory in the Japanese-American Historical Plaza on N.W. Naito Parkway during the last week of March or the first week of April this year. I must admit it was pretty awesome. So with spring here, we will continue to see beautiful flowers on our altar arranged by the creative members of O.B.T.'s Flower Toban teams each week. And, for the colorful flowers we have only to thank the generous donors of this month's Lotus Circle who are:

- May 5 – Anonymous in memory of (imo) Donald and Merrie Greenwood
- May 12 – Jimmy Yoshida imo his parents, Kojiro and Nobuko
- May 19 – Kiyomi Dickinson imo mother, Toshiko Kitagawa
- May 26 – Colin Nakamura imo his wife, Sally Mew Lin; Kimiko Iwamoto and Katie Tamiyasu imo husband and father, Isamu Sam, and son and brother, Dr Francis Iwamoto

We are grateful that our Temple President Ken Garner (former [webmaster@oregonbuddhisttemple.com](mailto:webmaster@oregonbuddhisttemple.com)) set up a webpage for the Lotus Circle which you might wish to check out and share memories of loved ones. If you have any questions about us, please feel free to contact me at 503-280-2463 or [jamatsumoto@gmail.com](mailto:jamatsumoto@gmail.com).

## May Toban

Chris Dart  
Angie Hughes-Davis  
Mai Thi La  
Edward Liljeholm  
Carol Saiget  
Amanda Stein  
Lora Wahl

Ryan Davis  
Grace Ishikawa  
Susan Lily  
Charles Reneau  
Yuki Sasao  
Joe Wahl  
Cathy Yarne

## Graduation Banquet Elaine Yuzuriha

The 72nd Japanese American Graduation Banquet will be held on Sunday, May 5th at 1 pm at the Monarch Hotel and Conference Center. Come support the Japanese community in congratulating the high school class of 2019. Come hear Dr. Wynn Kiyama give the keynote speech and be inspired. Get tickets from Elaine ([e.yuzuriha@gmail.com](mailto:e.yuzuriha@gmail.com)) for \$35 and enjoy a nice luncheon. See you there!



## Hiroya Tsukamoto Returns Engagement May 19, 2019

Mark your calendars for Sunday May 19, 2019. We again will be hosting a concert by guitarist Hiroya Tsukamoto. Those who attended

Tsukamoto-san's concert last year were treated to an impressive display of musicianship and story-telling. Start time for the concert will be 2:00 pm. Advance Sale Tickets will be only \$15 (+ \$2 service charge) and will be available at the OBT on-line store at <https://squareup.com/store/oregon-buddhist-temple>. Half of the proceeds (\$7.50 per ticket) will go OBT. Tsukamoto's music has been described as "an innovative, impressionistic journey filled with earthy, organic soundscapes that impart a mood of peace and tranquility." You can hear and listen to him on his YouTube channel: <https://www.youtube.com/channel/UCFCVVNd2nb3qv7BmHvXG3w>. Contact Ken Garner for details.

## OBT Readers' Club Sunday May 19, 2019 Dharma Exchange

Enlightenment Town: Finding Spiritual Awakening In A Most Improbable Place by Jeffery Paine

The next Readers' Club meeting is scheduled for the Dharma Exchange on May 19, 2019. This is directly after the Sunday Service. We will be discussing the book mentioned above. All readers must secure their own copy of the book.

Why has a tiny old mining town straight out of *Gunsmoke* or *Deadwood* — Crestone, Colorado — become home to twenty-five spiritual centers representing nearly all the brand-name faiths of the world? With the keen eye of a storyteller, the insights of a scholar, and the heart of a seeker, Jeffery Paine narrates a truly unique adventure. He explores Crestone's wintry, oxygen-thin mountain geography and introduces a cast of spiritual mavericks and unlikely visionaries. Paine finds in Crestone a remarkable dedication to coexistence. Paradoxically, the town's amazing spiritual diversity highlights fundamental commonalities in a way that will strike and even inspire believers, agnostics, and searchers of every stripe.

The conversations we have at the Book Club Dharma Exchanges are always good – and are even better if you have had an opportunity to read all or part of the book! Please join in the conversation May 19.

### Northwest Ministers Association Presents Puget Sound Shin Buddhist Study Series No. 3

“Hymns of Birth in the Pure Land – OJORAISAN – written by Master Shan-Tao”

DATE: Wednesday, June 12<sup>th</sup>

TIME: 7:00 PM – 9:00 PM

PLACE: Seattle Betsuin Buddhist Temple

Schedule:

7:00 PM – 7:30 PM: Chanting and Reading of OJORAISAN

7:30 PM – 7:40 PM: Break

7:40 PM – 8:30 PM: Workshop A, B, C, & D

8:30 PM – 9:00 PM: Dharma Gathering and Refreshment

Workshop A: “Who is Master Shan-Tao?”

Lecturer: Rev. Takashi Miyaji (Tacoma Buddhist Temple)

Workshop B: “What is the teaching of OJORAISAN?”

Lecturer: Rev. Yuki Sugahara (Oregon Buddhist Temple)

Workshop C: “Chanting - Beautiful melody of OJORAISAN”

Lecturer: Rev. Katsuya Kusunoki (Seattle Betsuin Buddhist Temple)

Workshop D: “Discussion - What does it mean to be born into the Pure Land?”

Facilitator: Rev. Jim Warrick (White River Buddhist Temple)

No registration required.

Donation is welcomed.

All Donations are sent to the NW Shin Buddhist Grant.

Contact Reverend Sugahara for details.

Donate your old car, truck, motorcycle, RV, or boat to the temple! OBT is partnering with CARS to collect your used vehicle and turn it into cash. Fill out the form at <https://careasy.org/nonprofit/oregon-buddhist-temple>. You can also call 855-500-RIDE. CARS will pick up your vehicle for free, usually within 24-72 hours of your request. They will provide you with a receipt for your donation, and OBT receives cash!

### Coming next season to the Oregon Children's Theater Al Ono

Eileen and I took my grandson, Archer, to the Oregon Children's Theater to see a fun play called “The Legend of Rock, Paper, Scissors!”, a cute play about getting along and nobody is always the winner.

The 2020 season includes February 29 - March 15, 2020, a children's play called “Journal of Ben Uchida”, about a 12-year-old Japanese American boy in San Francisco who is sent to Mirror Lake internment camp (fictional Manzanar), and his experience and impressions of the camp. I am not sure of the details and whether it is a musical or what. It is however not recommended for little kids. They say the topic is well presented but some of language may bother little kids.

For more information, contact the Oregon Children's Theater.

### Oregon Buddhist Temple OBT Spring Bazaar! Sun, April 28, 2019, 11am-3pm

#### FOOD PRE-ORDER FORM \*\*\* Return to OBT by April 24 \*\*\*

<u>Meat Menu:</u>	Price	Quantity (Eat in)	Quantity (Take Out)	Amount
Mar Far Chicken Bento	\$10	_____	_____	\$ _____
Mar Far Chicken Curry Rice	\$9	_____	_____	\$ _____
Mar Far Chicken (a la carte)	\$8	_____	_____	\$ _____
<u>Vegan Menu:</u>				
Ota Tofu Curry Rice	\$8	_____	_____	\$ _____
Mabo Dofu Bowl	\$8	_____	_____	\$ _____
Inari Sushi (6pc)	\$6	_____	_____	\$ _____

Name: \_\_\_\_\_

Total Amount \$ \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Make all checks payable to:  
Oregon Buddhist Temple  
3720 SE 34th Ave  
Portland, OR 97202

\*\*\*NEW! PRE-ORDER ONLINE AT [WWW.OREGONBUDDHISTTEMPLE.COM](http://WWW.OREGONBUDDHISTTEMPLE.COM)\*\*\*

*Thank you for your support!*

Questions? Contact us at [bazaar@oregonbuddhisttemple.com](mailto:bazaar@oregonbuddhisttemple.com)



## 2019 Spring Bazaar Worklist

If you cannot make it or need to make a change, please contact Traci or Jenna. Or email [bazaar@oregonbuddhisttemple.com](mailto:bazaar@oregonbuddhisttemple.com). Also check the website for the most updated list.

<b>Sunday, April 28 8:00-10:00 am</b>  <b>KITCHEN</b> Pat Hokama*** Ken Kinoshita Rich Koyama Etsu Osaki Atsuko Richards Yuki Sasao  <b>DISHWASHERS</b> Adam Ward Brian Yanase Craig Yanase***  <b>SET UP (9:00 am)</b> Lori Fukunaga Matt Langer Felicia Teba*** David Wiper Lisa Yanase  <b>CHICKEN CREW (8:00-12:00pm)</b> Ray Fukunaga Diane Harder Steve Pawlowski Clara Pawlowski Joann Sumoge Jerry Sumoge Katie Tamiyasu Judy Yamauchi  <b>INARI CREW (9:00-11:00am)</b> Jayne Ichikawa Shinya Ichikawa Edna Koyama Beth Sellers Glenda Watson Nancy Walseth	<b>Sunday, April 28 10:00-12:00 pm</b>  <b>KITCHEN</b> Carol Cohen Kiyomi Dickinson*** Kim Kono Susan Lilly Fusako Ouchida Ernie Takeda Alice Tano Lora Wahl Cathy Yarne  <b>SERVER/BUSSER</b> Enshane Hill-Nomoto Susan Leedham Yukaiya Nomoto John Peterson*** Yuki Sugahara Joe Wahl  <b>RICE COOKERS (10:00-12:30)</b> Nancy Kajitsu*** Al Ono  <b>DISHWASHERS</b> Randy Choy*** Charles Reneau Bill Tanaka  <b>WILL CALL</b> Jean Matsumoto  <b>CASHIER</b> Ken Garner*** Erik Ackerson	<b>Sunday, April 28 12:00-2:00 pm</b>  <b>KITCHEN</b> Chiz Chambers Yasuko Fields Dana Kunisaki Connie Masuoka*** Marlene Moro Janice Okamoto Scott Winner Carl Bertapelli Minnie Young  <b>SERVER/BUSSER</b> Aaron Cole Terri-Ann Wakabayashi Carollo Ryan Davis*** Angie Hughes Kay Inoue Casey Lunzman Lynn Yarne  <b>RICE COOKERS (12:30-3:00)</b> Nancy Kajitsu*** Duane Watari  <b>DISHWASHERS</b> Michael Ishii*** Wynn Kiyama Avery Hughes-Davis  <b>WILL CALL</b> Jean Matsumoto  <b>CASHIER</b> Mark Achterman*** Setsy LaRouche	<b>Sunday, April 28 2:00-4:00 pm</b>  <b>KITCHEN</b> Lynn Grannan Judy Hittle*** Naomi Masuoka Brenda Niedert June Shigii Cathy Shikatani Anna Tanada Wendy Wyant  <b>SERVER/BUSSER</b> Grace Shiota Mie McGraw*** Malli Moran Joann Naganuma Colin Nakamura  <b>DISHWASHERS</b> Thomas Shiota Tom McCormack*** Stan Shigii (2p-3p) Phaedra Urban  <b>WILL CALL</b> Jean Matsumoto  <b>CASHIER</b> Elaine Yuzuriha*** Todd Yuzuriha  <b>TAKE-DOWN</b> Lisa Anderson Edward Liljeholm Denille Mattson	<b>CHAIRS</b> Jenna Yokoyama Traci Kiyama  <b>MAR FAR CHICKEN and CURRY</b> Robbi Ando  <b>MABO DOFU</b> Traci Kiyama  <b>INARI</b> Amy Peterson  <b>TSUKEMONO</b> Etsu Osaki  <b>DESSERT BAR</b> Marilyn Achterman Mai Thi La  <b>OMIYAGE</b> Brenda Fugate Kiyo Endecott Susan Endecott Janice Ishii Anna Dakota
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### ***Oregon Buddhist Temple March 2018 Donations***

***In memory of Sachi Hasuike***

Family of Sachiko Hasuike  
Gerald & JoAnn Sumoge  
Roberta Ando  
Diane Ando Harder  
Amy Peterson  
Shinya & Jayne Ichikawa  
Jean Matsumoto  
Janice Okamoto  
Herb & Etsu Osaki

***In memory of Takeko Wahl***

Herb & Etsu Osaki  
Shinya & Jayne Ichikawa

***In memory of Jitsuo Osaki***

Herb & Etsu Osaki

**SHOTSUKI HOYO*****In memory of Ben Ishida***

Sumie Ishida  
Robert & Susan (Ishida) Yoneda

***In memory of Dr. Matthew Masuoka***

Connie Masuoka

***In memory of Michael Ando***

Kevin & Tammy Ando  
Alice Ando  
Diane Ando Harder

***In memory of Henry Matsunaga***

Janice Okamoto  
Gary Okamoto

***In memory of Nobuichi Nunotani***

Carolyn J. Saiget  
Cathlyn Yarne

***In memory of Shigeichi Kakishita***

Chieko Kakishita  
Minnie Young  
Dana Kakishita

***In memory of Yoshito Sadamoto***

Setsy & Chip Larouche

***In memory of James K. Kida***

Alice Kida  
Lew & Jean Tomita

***In memory of Kazuko Sunamoto***

Richard & Jackie Sunamoto

***Lotus Circle***

Connie Masuoka  
Kevin & Tammy Ando  
Richard & Karen Shiraishi  
Diane & Gary Onchi  
Joyce F. Olsen  
Patricia Quan  
Rose T. Ikata  
Sumie Ishida  
Richard & Jackie Sunamoto  
Hishashi T. Fujinaka

***Hishunima Memorial Fund***

Herb & Etsu Osaki  
Anonymous  
Anonymous (*In honor of  
Etsu Osaki's 88th birthday*)

***Eshini-Kakushini service***

Chieko Kakishita  
Minnie Young  
Dana Kakishita

***Ohigan***

Shigeo & Frieda Fujikawa  
Jean Matsumoto  
Pat & Tom Hokama  
Toshiko Hayashi  
Richard & Kumiko Mishima  
Lily Meiners  
Julia Yoshimoto & Surinder Singh  
Gerald & JoAnn Sumoge  
Rose T. Ikata  
Kiyomi Dickinson  
Diane Ando Harder  
Roberta Ando  
Todd & Elaine Yuzuriha  
Amanda Stein  
Katsuya & Grace Amasuga  
Carolyn J. Saiget  
Anonymous  
Alice Tano  
Joann & Greg Naganuma  
June & Stan Shiigi  
Yoshie Kagawa  
Beth Sellers  
Shinya & Jayne Ichikawa

***Ohigan (continued)***

Herb & Etsu Osaki  
Fusako Ouchida  
Cathlyn Yarne  
Dana Kakishita  
Ken & Katie Kawazoe  
Anonymous (2)

***Special donations***

James & Judith Nakashima  
Truc Nguyen & Mai Thi La  
Miyeko Yagi  
Hisashi T. Fujinaka (*Nokotsudo*)  
Beverly Aaby  
Gary Higashi  
Grant Din  
Miyoko Maeda

***2019 Annual Pledge donations***

Susan Leedham  
Shigeo & Frieda Fujikawa  
Cathlyn Yarne

***Monthly/Quarterly/Semi-annual  
Pledge donations***

Jean Matsumoto  
Susan Lilly & Erik Acherson  
Mark & Marilyn Achterman  
Pat Hokama  
Diane Ando Harder  
Ian Whaley & Kristin Kanan  
Atsuko Richards  
Felicia Ann Teba  
Nancy Walseth  
Tony & Sena Clinton  
Amy Long  
Susan Endecott

***Acknowledgements are mailed  
to individuals for donations of  
\$250 or more, to donors not on  
the OBT mailing list, and to any  
donor upon request.***

***Please inform us of any  
significant errors or omissions.  
Thank you.***

***sjendecott@gmail.com***

***Thank you for your continued support***



## **Buddhist Churches of America Northwest District**

### **KIKYOSHIKI CONFIRMATION CEREMONY OFFICIATED BY GOMONSHU KOJUN OHTANI**

Special Confirmation Ceremony will be conducted by Gomonshu Kojun Ohtani on **Monday, September 2, 2019 at 3:15PM at the Oregon Buddhist Temple** and on **Tuesday, September 3, 2019 at 5:30PM at the Seattle Betsuin Buddhist Temple**.

Confirmation Ceremony or “Kikyoshiki” is a solemn ceremony performed before Amida Buddha to officially confirm your entry into the Path of the Nembutsu. Participants will affirm their reverence toward the Three Treasures of the Buddha, Dharma, and Sangha. “Buddha” is not simply in reference to Shakyamuni Buddha, but refers more importantly to Amida Buddha, the Buddha of Infinite Wisdom and Compassion. “Dharma” is the teaching of Amida Buddha’s Great Compassionate Working to embrace all beings without any discrimination. “Sangha” refers to the community of people who have entrusted themselves to Amida Buddha and its Nembutsu teaching.

By participating in the Confirmation Ceremony, participants will receive a Buddhist Name (Homyo). These names are in the form of “Shaku” and two kanji characters that follow. The word “Shaku” means “disciple of Shakyamuni” and this signifies that the person has joined the followers of the Nembutsu Teaching which was expounded by Shakyamuni Buddha and one now commits to live according to the teaching.

The Confirmation Ceremony is open to all members. There is no minimum or maximum age limit. However, the individual must be able to participate in the ceremony at the temple on the day. We sincerely hope that your temple members will take this wonderful opportunity to participate in the Confirmation Ceremony. Please contact Rev. Yuki Sugahara (Oregon) at [ysobtport1and060117@gmail.com](mailto:ysobtport1and060117@gmail.com) or (916)834-7350, Rev. Katsuya Kusunoki (Seattle) at [rev.kusunoki@seattlebetsuin.com](mailto:rev.kusunoki@seattlebetsuin.com) or (206)329-0800 for any questions.

2019年9月2日及び3日、大谷光淳 御門主様 の西北部教区ご巡回が行われます。このご勝縁をお迎えするにあたり、オレゴン仏教会及びシアトル別院を会所とし、帰敬式を執り行う運びとなりました。まだ、法名をいただかれておられない方、法名は死んでからいただく名前ではありません。ぜひともご門主様から直接に帰敬式をお受けになり、念仏者としての喜びとところざしを新たにする機縁としていただきますよう、ここに謹んでご案内申し上げます。 合掌

#### **Confirmation Application Fee: \$50.00**

- ❖ Please submit or mail application form and registration fee to the temple which you attend by **Sunday, June 23, 2019 (NON-REFUNDABLE after June 23, 2019)**. Please write a check payable to “Northwest District Ministers Association”.

Oregon Buddhist Temple  
Attention: Confirmation Ceremony  
3720 South East 34<sup>th</sup> Avenue, Portland OR 97202

Seattle Betsuin Buddhist Temple  
Attention: Confirmation Ceremony  
1427 S. Main Street, Seattle WA 98144

- ❖ Please note that your Buddhist Name will be conferred by Honzan. If you wish to make a personal request for a Buddhist Name, please consult with your temple minister. You will be asked to submit a separate registration form with an additional \$100.00 fee. Please contact Rev. Sugahara or Rev. Kusunoki for this request.
- ❖ All participants are requested to check-in by one hour before the ceremony starts.

## Buddhist Churches of America Northwest District

### KIKYOSHIKI CONFIRMATION CEREMONY OFFICIATED BY GOMONSHU KOJUN OHTANI

#### APPLICATION FORM

*\*Please circle one which you attend.*

*Oregon Buddhist Temple  
Monday, Sept. 2<sup>nd</sup>, 3:15pm*

*or*

*Seattle Betsuin Buddhist Temple  
Tuesday, Sept. 3<sup>rd</sup>, 5:30pm*

*\*Please print*

<b>Temple:</b>			
<b>Name</b>	<b>Last,</b>	<b>First</b>	<b>Middle</b>
<b>Home Address:</b>			
<b>Date of Birth:</b>			<b>Age:</b>
<b>Gender:</b>	<input type="checkbox"/> <b>Male</b> <input type="checkbox"/> <b>Female</b>		
<b>Phone Number:</b>			
<b>Email Address:</b>			
<b>Signature:</b>			<b>Date:</b>
<b>Name of parent or guardian (age 19 or younger)</b>			<b>Office Use:</b>
<b>Signature of parent or guardian</b>			

Oregon Buddhist Temple  
Attention: Confirmation Ceremony  
3720 South East 34<sup>th</sup> Avenue, Portland OR 97202

Seattle Betsuin Buddhist Temple  
Attention: Confirmation Ceremony  
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